



**Superior Court of California**  
**County of Shasta**

MELISSA FOWLER-BRADLEY  
*Court Executive Officer/Clerk of the Court*

LISA JENKINS  
*Assistant Court Executive Officer/Clerk of the Court*

**NOTICE OF INTENT TO AWARD**  
**(Shasta Courthouse Move-RFP# 2023-01)**

May 10, 2023

To All Request for Proposal Bidders:

Thank you for your submission of a proposal in response to our Court's RFP #2023-02, Shasta Courthouse Move. The Court's Evaluation Committee conducted a thorough review of the proposals taking into consideration all of the selection criteria set forth in the RFP document.

It is the intent of the Court to award the contract to the following as the preferred company for providing this service:

**Murdock's Moving & Storage**  
**2590 CA-32**  
**Chico, CA 95973**

We sincerely thank you for your participation in the process and for your effort in preparing your proposal.

Sincerely,

A handwritten signature in blue ink that reads "Melissa Fowler-Bradley".

Melissa Fowler-Bradley  
Court Executive Officer